

**TRANSMITTAL
FORM**

		Application No.:	10/017,183
		Filing Date:	December 7, 2001
		Confirmation No.:	5883
		First Named Inventor:	Coach Wei, et al
		Group Art Unit	2194
		Examiner:	Zhen, Li B.
		Customer No.	24227
Total Number of Pages in this Submission:		Docket No.	EMC-06-235(PRO)ORD1

ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Fee Authorization for the Commissioner to charge Deposit Account No. 05-0889 for fees associated with this transaction	<input type="checkbox"/> Assignment <input type="checkbox"/> Recordation Cover Sheet <input type="checkbox"/> Declaration/Power of Attorney	<input type="checkbox"/> Petition for Revival of an Unintentionally Abandoned Application [37 CFR 1.137(b)]
<input type="checkbox"/> Amendment <input type="checkbox"/> After Final	<input type="checkbox"/> Associate Power of Attorney <input type="checkbox"/> Revocation of Power of Attorney	<input checked="" type="checkbox"/> Form PTOL-85B, Part B -Issue Fee Payment Transmittal"
<input type="checkbox"/> Affidavits/Decl.	<input type="checkbox"/> Formal Drawings	<input type="checkbox"/> Fee Transmittal (in duplicate) <input type="checkbox"/> Status Inquiry
<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Change in Entity Status	<input checked="" type="checkbox"/> Submitted via EFS-Web In Accordance with §1.6(a)(4)
<input type="checkbox"/> Extension of Time Request for 3 Months	<input type="checkbox"/> Copy of PTO 948, "Notice of Draftsperson's Patent Review"	<input type="checkbox"/> Certificate of First Class Mailing <input type="checkbox"/> Certificate of Express Mail Mailing
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Postcard <input type="checkbox"/> Additional Enclosures:
<input type="checkbox"/> Response to Missing Parts/Incomplete Application		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

August 18, 2009	/Joseph D'Angelo/ Joseph D'Angelo, Esq. (Reg. No. 56,800) EMC Corporation Office of the General Counsel 176 South Street Hopkinton, MA 01748
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